

# Dacci oggi il nostro pane

English version – Free distribution for private use ~ No 27 – Year III ~ SUNDAY JULY 3, 2022

## SEVENTH DAY

XIV Sunday O.T.  
Year C



### The harvest is abundant but the laborers are few

In order to understand what Jesus says to his disciples, “The harvest is abundant but the laborers are few”, we must enter the depth and the abyss of the mystery of Christ the Lord. Who is Christ Jesus? The one to whom the Father has entrusted the redemption, the salvation, the eternal life, the light, the truth, the peace, the forgiveness for every person of every time, of every family of people and language. Christ the Lord is only one and what is more He, too, as true man, is subject to the law of the limit of his body. If He is in a place, he cannot be in another one and if He is in Jerusalem, He cannot be in Galilee. How can Christ Jesus be

redemption and salvation for the entire humanity? The Holy Spirit comes to his rescue. First, He associates the Twelve Apostles to his ministry and the He adds other seventy-two disciples. Every Apostle and every disciple in Christ, with Christ, through Christ, receives the same mission that is of Christ Jesus: giving salvation, redemption, justice, peace, holiness, life, reconciliation to every man. Even every disciple and every Apostle are subject to the limit of the body.

mission of salvation and of redemption? The Holy Spirit must also come to the rescue of every Apostle and of every disciple of Jesus day after day, and suggest their heart a heartfelt and uninterrupted prayer, so that the heavenly Father gives them, too, as He has given them to Christ Jesus, other labourers who, in communion with each other and with the entire body of the Church, each one according to his particular spiritual gift, his personal vocation and

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mission, his special consecration to Christ, may fulfil the mystery of salvation and of redemption. To ask for help to the Holy Spirit, a powerful convincement of

faith is needed. The mission of salvation of the world that is of Christ Jesus is entirely entrusted to his body. Every member of the body is clothed with all the mission of salvation and of redemption. Communion with every other member and endless prayer to the Holy Spirit so that He comes in his rescue are the two truth that must always govern the heart of every disciple of Jesus. May the Mother of God come to our rescue. We want to live the mission upon the model of Christ Jesus.

How to do to fulfil the universal

## LAMP UNTO MY FEET

### Thy will be done

**G**od's will, entirely shown to us in the Prophetic Scriptures and daily taught by the Holy Spirit to those who let themselves be instructed and led by Him to the whole truth, includes two commands: the command of doing and the command of not doing. No one might ever obey the command of doing if one does not first entirely obey and give fullness of fulfilment to the command of not doing. It is upon the command of not doing that one raises the command of doing. When the Lord wanted to stipulate a covenant of life with his people, He wrote the tables of the Law. Now only two are the commandments of doing on these table: Remember the Sabbath day and keep it Holy and Honor your father and mother. All the other commandments are law of not doing. What will the people of the Lord not have to do if they want to remain people of the Lord eternally? They shall have no other God's before the one who delivered them from the slavery in Egypt. They shalt not take the name of the Lord the God in vain. They shall not kill. They shall not commit adultery. They shall not steal. They shall not bear false witness against their neighbour. They shall not covet your neighbour's wife or husband. They shall not covet your neighbour's goods. If

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these eight laws of not doing are not observed, there is no life for the people of the Lord, for there is not the Lord who is the Giver of every life and of every blessing. Today one thinks to do the good, to be pleased to God in doing some work of charity or of mercy both in spiritual and material order. These works are useless, if first we do not obey the command of not doing. Neither is the prayer pleased to the Lord - He even proclaims the worship itself an abomination - if the obedience to not doing lacks.

Here is how the prophet Isaiah proclaims this most high truth: "What care I for the number of your sacrifices? says the LORD. I have had enough of whole-burnt rams and fat of fatlings; In the blood of calves, lambs and goats I find no pleasure.

When you come in to visit me, who asks these things of you? Trample my courts no more! Bring no more worthless offerings; your incense is loathsome to me. New moon and sabbath, calling of assemblies,

octaves with wickedness: these I cannot bear. Your new moons and festivals I detest; they weigh me down, I tire of the load. When you spread out your hands, I close my eyes to you; Though you pray the more, I will not listen. Your hands

are full of blood! Wash yourselves clean! Put away your misdeeds from before my eyes; cease doing evil; learn to do good. Make justice your aim: redress the wronged, hear the orphan's plea, defend the widow. Come now, let us set things right, says the LORD: Though your sins be like scarlet, they may become white as snow; Though they be crimson red, they may become white as wool. If you are willing, and obey, you shall eat the good things of the land; But if you refuse and resist, the sword shall consume you: for the mouth of the LORD has spoken!" (Is 1.11-20). When do we know to be pleased to the Lord? When our life obeys to every command of not doing. If we do not obey to not doing, for us there will never be enjoyment before God. Every member of the body of Christ must know what the Lord commands not to do. Obeying to not doing, one will be able to begin a true path of spiritual growth, entirely dedicating his life to do what was commanded, what is commanded.



## IF YOU LISTEN...

### Sign of created hope and solace

**W**hen can the Virgin Mary create hope and solace in our hearts? When we take Her as our true Mother and raise Her to Queen, Governor, Leader, Lady of our life. We give Her our entire life, we consecrate it to her heart and She will always be present in our house to exercise her most holy mission of Mother. Here is then the way so that the Virgin Mary may be and live as our true Mother: taking Her with us and having a relation of true children with Her. However, all of this shall happen if we are, in Christ, his true body, true children of the Father, true temple of the Holy Spirit. Christ Jesus has given us his Mother as our true Mother. To us the obligation of be and grow as true disciples of Jesus. The maternal mission of the Virgin Mary is very highly Christological. She must help us so that we entirely create Christ in our life. And this is the true hope and solace.

When is the hope of a disciple of Jesus fulfilled? When he achieves the purpose of his being disciple of the Lord. What is this purpose?

Being true image of Jesus Crucified in the Church and in the world. What is our greatest solace? That of knowing that, in this uninterrupted work of the Holy Spirit, in order to create in us the perfect image of Jesus the Lord, He, the Spirit is not working vainly, for we are clay in his hands, and He can really shape the image of Christ Jesus in us, making us his living image, image of the Crucified for love. Great is the mystery of the Virgin Mary. She is the Mother of Christ and She is Mother of the disciple of Christ. In her virginal womb the Son of God was made true man. In her mystical womb every son of man, through the work of the Holy Spirit, must become true son of God. One becomes true son of God, if one becomes true son of Mary, true body of Christ Jesus. Theology, Christology, Mariology thus become one only mystery. Not three separate and different mysteries, but one only mystery. But also the true anthropology can never be made as a new creature, for the Spirit makes as new creatures only in the mystical womb of the Mother of God. This is the great

mystery wrapping our Mother. Virgin Mary, come to our rescue. Make us mystery of your mystery to be mystery of Christ the Lord, mystery of the Father and of the Holy Spirit, mystery of hope and consolation for the Church and of the world.

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FROM JACOB'S WELL

The Gospel is to be known in asking the Holy Spirit to write Christ in our heart every day, in our mind, in our spirit, in our body. The more the Holy Spirit, in our request and most pure obedience to each of his motion, forms and generates Christ Jesus as life of our life, heart of our heart, soul of our soul, spirit of our spirit, the more we know the Gospel, for we know his life that has become life in us. Here is the true knowledge of the Gospel: making our life Christ's life, his love our love, his obedience our obedience, his annihilation our annihilation, his cross our cross. Without this transformation of Christ's life in our life, there is no knowledge of the Gospel.

## IN SPIRIT AND TRUTH

Responses of Faith

### If preaching the Gospel to each creature of every people, nation and language is a command of the Lord, why are many people saying that it is not to be preached today?

**P**reaching the Gospel is true command of Jesus. What is the principle that must lead the missionary of the Gospel so that his obedience be full and perfect? The inspiring principle must be only one: no man has the power to abrogate this command of the Lord. To whoever had to prevent us from preaching the Gospel to every creature, we are called to reply in the same way as Peter has replied to the chiefs of the Sanhedrin: "Observing the boldness of Peter and John and perceiving them to be uneducated, ordinary men, they were amazed, and they recognized them as the companions of Jesus. Then when they saw the man who had been cured standing there with them, they could say nothing in reply. So they ordered them to leave the Sanhedrin, and conferred with one another, saying, "What are we to do with these men? Everyone living in Jerusalem knows that a remarkable sign was done through them, and we cannot deny it. But so that it may not be spread any further among the people, let us give them a stern warning never again to speak to anyone in this name." So they called them back and ordered them not to speak or teach at all in the name of Jesus. Peter and John, however, said to them in reply, "Whether it is right in the sight of God for us to obey you rather than God, you be the judges. It is impossible for

us not to speak about what we have seen and heard." After threatening them further, they released them, finding no way to punish them, on account of the people who were all praising God for what had happened. For the man on whom this sign of healing had been done was over forty years old." (Act 4,13-22).

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Today in the Christian world a perverse thought is being spread. With devilish and satanic cunning one is spreading the word that will never have to be put in the heart by the disciple of Jesus: "One should no longer ask no one for the conversion to the Gospel and this is why the Gospel must not be preached." That a man, many men, all men can make this thought and principle of Satan as theirs is a fact. That a Christian should never make this satanic and hellish will as his own thought and his own way is his precise obligation. No man has the power to abrogate one only commandment of the Lord. Since preaching the Gospel to every creature is most pure commandment of the Lord, we will always answer that one must obey God and not men. One must obey God since no man has power over the commandments given by Him.

#### IN THE NEXT ISSUE

What is written in the law? How do you read it?

The victory overcoming the world is our faith

They may be happily gathered together in peace and harmony

Jesus has overcome the world. Each of his disciple is called to overcome it. How can we overcome the world in a time when evil seems unstoppable?

*Parish magazine. Free distribution. Reflections upon the writings of Mgr. Costantino Di Bruno.*

